

These *Canzonets* were first broadcast on BBC Radio 3 on 9 October 1972 when they were performed by the New Belmont Consort, conducted by David Byers.

The cover is an enlarged reproduction of the original 1972 edition, itself based on a cover from the late 1590s.

The illustrations are by A.B. Frost from Max Adeler's Out of the Hurly-Burly.

Duration: c.4 minutes.

CANZONETS

Notes on the texts and their sources.

1.

Susan Sparks was one of the wives of four-times married Mr. Sparks. When a new cemetery was opened in Pencader Hundred (or Pencadder Hundred), Delaware, Sparks had his wives' remains moved to a new grave. In the process, they became "hopelessly mixed together". The tale is recounted by Max Adeler, the pseudonym of Charles Heber Clark (1847-1915), in his 1874 success, *Out of the Hurly-Burly*, with illustrations by Arthur Burdett Frost (1851-1928).



Max Adeler gives the epitaph as:

Stranger, pause and drop a tear, For Susan Sparks lies buried here; Mingled, in some perplexing manner, With Jane, Maria and portions of Hannah.

In Joseph Citro's 1994 collection of *Green Mountain Ghosts, Ghouls and Unsolved Mysteries*, a very similar epitaph features the deceased as Emily Church - along with Mary, Martha and Hannah. Mr Church was said to be from Enosburg Falls, Vermont, where apparently there is also a gravestone for Anna Hopewell which reads:

Here lies the body of our Anna, Done to death by a banana. It wasn't the fruit that laid her low, But the skin of the thing that made her go.

2.

Elizabeth Charlotte is said to be buried in an Aberdeen graveyard, though I've yet to find the precise location. The epitaph is usually attributed to Anon.

3.

This rhyme, which has been described as a "callous little quatrain", is by Harold Graham (1874-1936), from his *Ruthless Rhymes for Heartless Homes*, published in 1899. There is no intended reference to King William III and Orange sashes; the sashes refer instead to children's fashion which incorporated



sashes, certainly from the mid-18th century onwards. This rhyme has been credited with launching the rash of *Little Willie* quatrains which occurred in the early decades of the 20th century.

This is one example of the ghoulishness of *Little Willie* rhymes:

Little Willie hung his sister; She was dead before we missed her. Willie's always up to his tricks. Ain't he cute? he's only six.

4.

This Addendum to the Ten Commandments is another by Anon. It was included in Arthur Silcock's wonderful 1952 collection of Verse and Worse (Faber).

5.

Another Anon-attributed rhyme which can be found in Silcock's collection where it's entitled *Longing*. Silcock wrote: "Alleged to have been a signal sent by a naval officer during the war in one of those long intervals of boredom." Elsewhere it has been credited simply as a children's rhyme.

6.

Yet another whimsical rhyme, also found in Silcock's Verse and Worse, attributed to Anon.

7.

This well-known and oft-quoted verse is said to be a nursery rhyme with 18th century origins.

8.

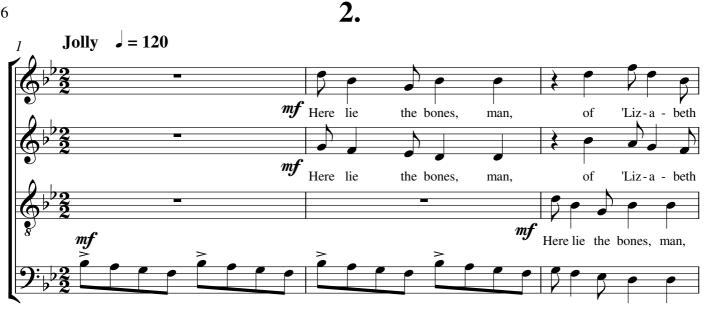
Finally, an epitaph which has been attributed to an un-named bishop with advice for his priests. The original began with the line: "Tell my priests when I am gone ..."

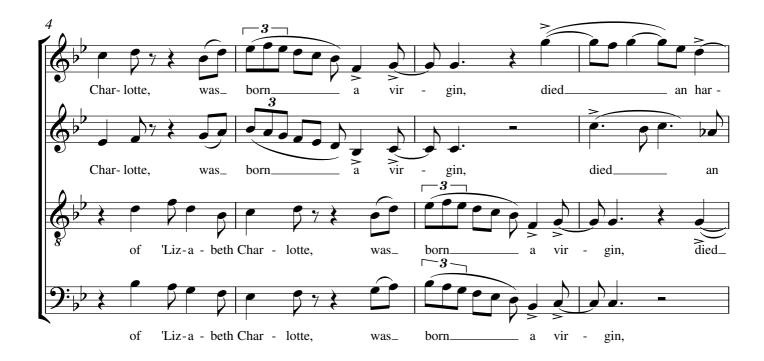
David Byers

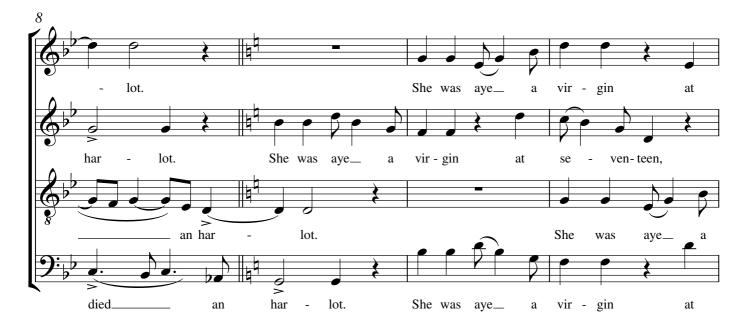


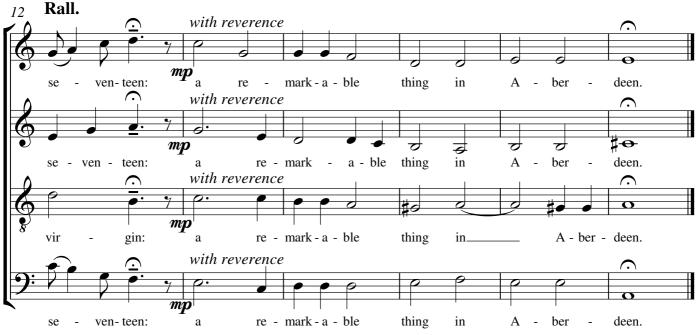
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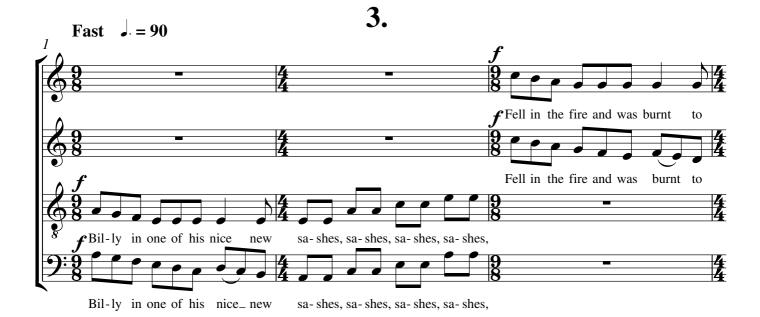
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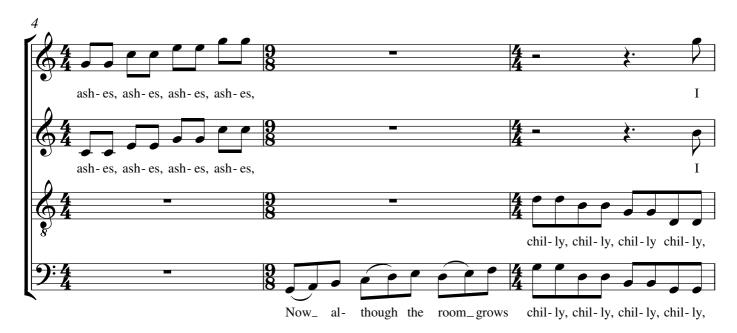


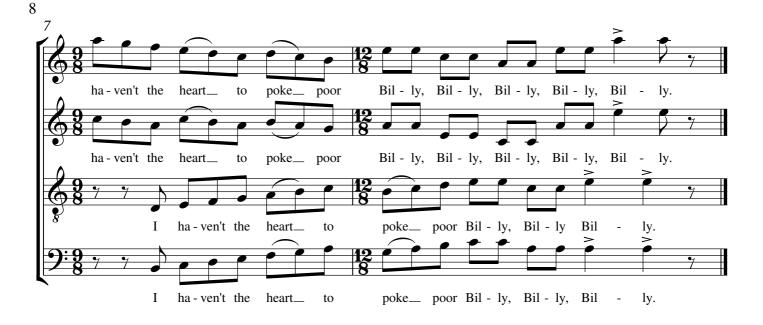










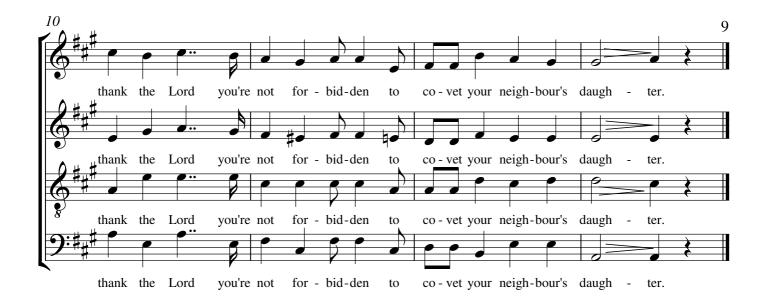


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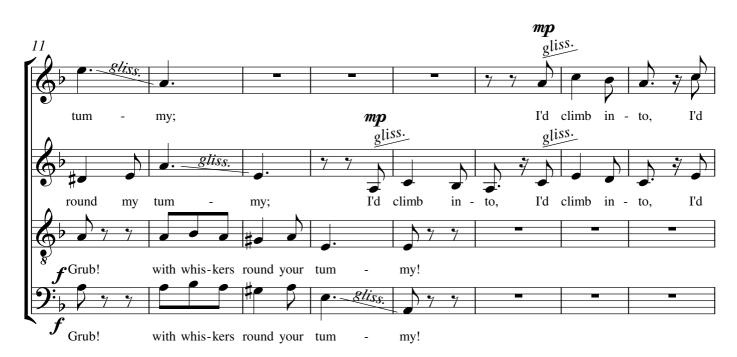
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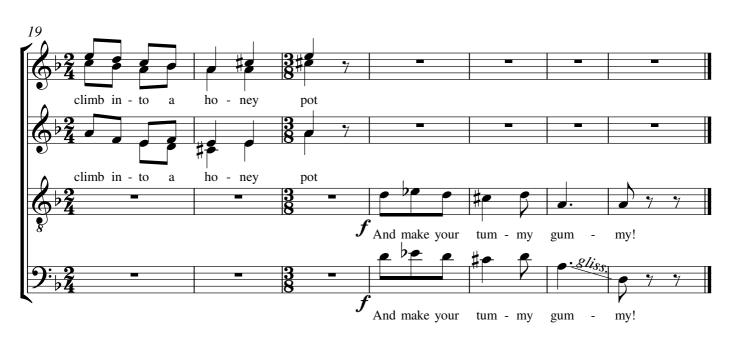
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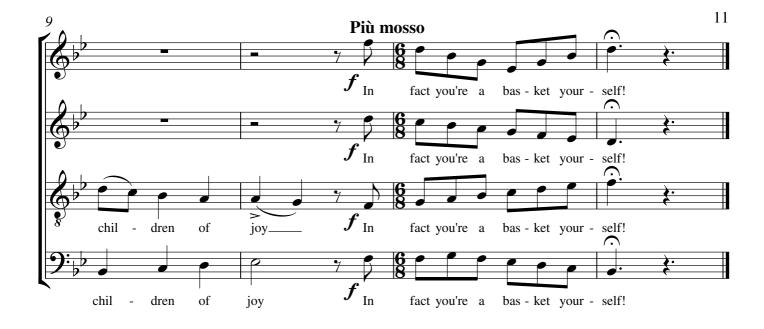




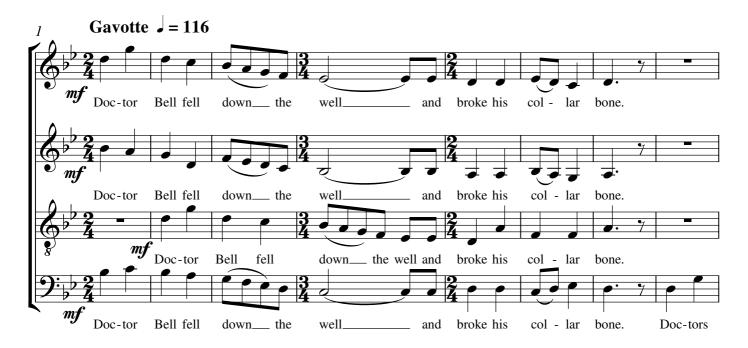


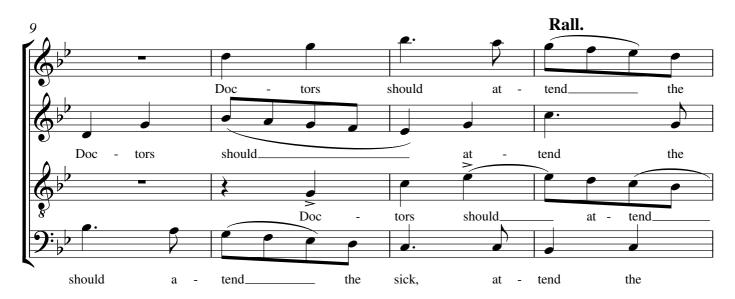


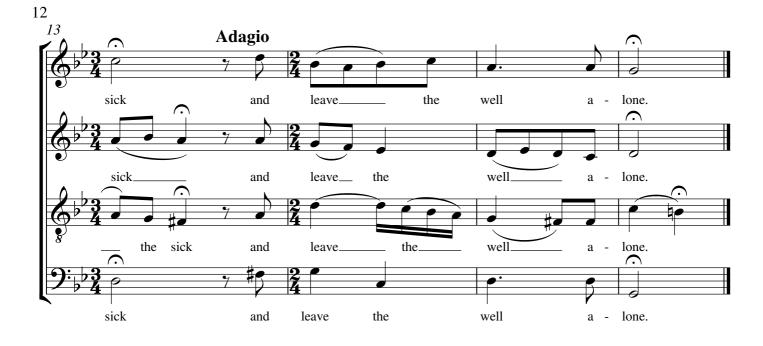












8.

